| FORM PT<br>(Rev. 11-2   |  | CE ATENT AND TRADEMARK OFFICE TO THE UNITED STATES | ATTORNEY'S DOCKET NUMBER<br>689290-271    |  |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|
| DESIGNATED/ELECTE   |  | ED OFFICE (DO/EO/US)<br>G UNDER 35 U.S.C. 371      | U.S.APPRICATION NO CHEROCO, SECT CFR 1.5) |  |  |  |  |  |  |
| INTERNATIONAL APPLICATION NO.<br>PCT/US2004/042406  |  | INTERNATIONAL FILING DATE<br>16 December 2004      | PRIORITY DATE CLAIMED 22 December 2003    |  |  |  |  |  |  |
| TITLE OF INVENTION PROSTATE SPECIFIC PROTEINS EXPRESSED IN CANCER AND METHODS OF USE THEREOF                                    |  |  |   |  |  |  |  |  |  |
| APPLICANT(S) Bernd WEIGLE and Reinhard EBNER  |  |  |   |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: |  |  |   |  |  |  |  |  |  |
| 1. 🛛  | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.   |  |   |  |  |  |  |  |  |
| 2. 🗌  | This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a filing under 35 U.S.C. 371.  |  |   |  |  |  |  |  |  |
| 3. 🛛  | This is an express request for national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.   |  |   |  |  |  |  |  |  |
| 4. 🛛  | The US has been elected by the expiration of 19 months from the priority date (Article 31).  |  |   |  |  |  |  |  |  |
| 5. 🛛  | A copy of the International Application as filed (35 U.S.C. 371(c)(2))   |  |   |  |  |  |  |  |  |
|   | a. 🔲 is attached herewith (required only if not communicated by the International Bureau).   |  |   |  |  |  |  |  |  |
|   | b.  has been communicated by the International Bureau.   |  |   |  |  |  |  |  |  |
|   | c. \( \sqrt{\sq}}}}}}}}}} \end{\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} |  |   |  |  |  |  |  |  |
| 6. 🔲  | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2))  |  |   |  |  |  |  |  |  |
|   | a.  is attached hereto.  |  |   |  |  |  |  |  |  |
|   | b.  has been previously submitted under 35 U.S.C. 154(d)(4).   |  |   |  |  |  |  |  |  |
| 7. 🛛  | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))   |  |   |  |  |  |  |  |  |
|   | a. are attached hereto (required only if not communicated by the International Bureau).  |  |   |  |  |  |  |  |  |
|   | b.  have been communicated by the International Bureau.  |  |   |  |  |  |  |  |  |
|   | c. have not been made; however, the time limit for making such amendments has NOT expired.   |  |   |  |  |  |  |  |  |
|   | d. 🛛 have not been made and will not be made.  |  |   |  |  |  |  |  |  |
| 8. 📑  | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)).   |  |   |  |  |  |  |  |  |
| 9. 🛛  | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).   |  |   |  |  |  |  |  |  |
| 10. 🔲   | An English language translation of the annexes to the International Preliminary Examination Report under   |  |   |  |  |  |  |  |  |
|   | PCT Article 36 (35 U.S.C. 371(c)(5)).  |  |   |  |  |  |  |  |  |
| Items 1   | 1 to 20 below concern other doc  | ument(s) or information included:                  |   |  |  |  |  |  |  |
| 11. 🔲   | An Information Disclosure Statem   | ent under 37 CFR 1.97 and 1.98.                    |   |  |  |  |  |  |  |
| 12. 🗌   | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.  |  |   |  |  |  |  |  |  |
| 13. 🔲   | A FIRST preliminary amendment.   |  |   |  |  |  |  |  |  |
| 14. 🔲   | A SECOND or SUBSEQUENT preliminary amendment.  |  |   |  |  |  |  |  |  |
| 15. 🔲   | A substitute specification.  |  |   |  |  |  |  |  |  |
| 16. 🔲   | A change of power of attorney and/or address letter.   |  |   |  |  |  |  |  |  |
| 17. 🔲   | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 C.F.R. 1.821-1.825.  |  |   |  |  |  |  |  |  |
| 18. 🛛   | A second copy of the published international application under 35 U.S.C. 154(d)(4).  |  |   |  |  |  |  |  |  |
| 19. 🔲   | A second copy of the English language translation of the international application under 35 U.S.C. 15(d)(4).   |  |   |  |  |  |  |  |  |
| 20. 🛛   | Other items or information: Sequence Listing on 3.5" Diskette and Statement under 37 C.F.R. 1.821(f)   |  |   |  |  |  |  |  |  |

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## IAP20 Rec'd PCT/PTO 21 JUN 2006

| U.S. APPLICATION NO AIR   | *8383 <sup>(2)</sup>  | INTERNATIONAL APPLIC<br>PCT/US2004/042046 | INTERNATIONAL APPLICATION NO.<br>PCT/US2004/042046 |                        | ATTORNEY'S DOCKET NUMBER<br>689290-271 |  |  |  |  |
|---|---|---|--|------------------------|--|--|--|--|--|
| 21. The following fees are submitted:  Basic National Fee (37 CFR 1.492(a)(1)-(5)):  Neither international preliminary examination fee (37 CFR 1.482) nor international search fee (37 CFR 1.445(a)(2)) paid to USPTO and International Search Report not prepared by the EPO and JPO  National Stage Search Fee – U.S. was not the ISA |   |   |  |                        |  |  |  |  |  |
| International prelimin<br>but international sear  |   |   |  |                        |  |  |  |  |  |
| International prelimin<br>and all claims did no   |   |   |  |                        |  |  |  |  |  |
| International prelimin<br>and all claims satisfie   |   |   |  |                        |  |  |  |  |  |
| EI  | NTER APPROPRIAT   | E BASIC FEE AMOUN                         | NT =   | \$ 1000.00             |  |  |  |  |  |
| Surcharge of \$130.00 fo<br>months from the earliest  |   | eclaration later than 20 CFR 1.492(e)).   | ⊠ 30   | \$ 130.00              |  |  |  |  |  |
| CLAIMS  | NUMBER FILED  | NUMBER EXTRA                              | RATE   | \$                     |  |  |  |  |  |
| Total Claims  | 42 - 20 =   | 22  | X \$50.00  | \$ 1100.00             |  |  |  |  |  |
| Independent Claims  | 15 - 3 =  | 12  | X \$200.00   | \$ 2400.00             |  |  |  |  |  |
| MULTIPLE DEPENDENT  | + \$360.00  | \$ 360.00                                 |  |                        |  |  |  |  |  |
|   | TOTAL OF ABOV   | /E CALCULATIONS                           | =  | \$ 4990.00             |  |  |  |  |  |
| Applicant claims sma<br>above are reduced b   | \$ 2495.00  |   |  |                        |  |  |  |  |  |
|   | \$ 2495.00  |   |  |                        |  |  |  |  |  |
| Processing fee of \$130.00 months from the earliest of  | \$  |   |  |                        |  |  |  |  |  |
|   | \$ 2495.00  |   |  |                        |  |  |  |  |  |
| Fee for recording the end accompanied by an appro   | \$  |   |  |                        |  |  |  |  |  |
|   |   | TOTAL F                                   | EES ENCLOSED =                                     | \$ 2495.00             |  |  |  |  |  |
| <del></del>   |   |   |  | Amount to be refunded: | \$                                     |  |  |  |  |
|   |   |   |  | charged:               | \$                                     |  |  |  |  |
| a. A check no. b. Please charc  |   |   |  |                        |  |  |  |  |  |
| A duplicate of  | copy of this sheet is enclo   | sed.                                      |  |                        |  |  |  |  |  |
|   | c. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. <u>03-0678</u> . A duplicate copy of this sheet is enclosed. |   |  |                        |  |  |  |  |  |
| d': Fees are to be charged to a credit card. <b>WARNING</b> : Information on this form may become public. <b>Credit Card</b> information should not be included on this form. Provide credit card information and authorization on PTO-2038.  |   |   |  |                        |  |  |  |  |  |
|   |   |   | not been met, a petition to                        | revive (37 CFR 1.137   | (a) or (b)) must be                    |  |  |  |  |
| -   | filed and granted to restore the application to pending status.  SEND ALL CORRESPONDENCE TO: Date: 21 June 2006   |   |  |                        |  |  |  |  |  |
|   |   |   |  |                        |  |  |  |  |  |
|   | e, Bain, Gilfillan, Cecc  | hi, Stewart & Olstein                     | SIGNATURE  | alan J. J              | Frank                                  |  |  |  |  |
| 5 Becker Fan<br>Roseland, Ne  |   |   |  |                        |  |  |  |  |  |
| . 1000101101111   | VT  |   |  |                        |  |  |  |  |  |
|   | N NUMBER : 33,389   |   |  |                        |  |  |  |  |  |